



FINNEY COUNTY FAIR CAMPER REGISTRATION

Required of all CAMPERS/RV's/TENTS

INFORMATION NEEDED FOR EMERGENCY PURPOSES ONLY

FAIR ELECTRIC HOOK-UP

*****\$30.00 cost for EACH RV using electricity*****

1. It shall be the policy of the Finney County Fairgrounds to license electric hookups for use by a LICENSEE of facilities on the Finney County Fairgrounds, their vendors, exhibitors, or patrons.
2. Customers must utilize the correct electrical outlets with the appropriate electrical volts.
3. Motor homes, RV's, campers, etc., must use the 220-volt plugs that are on the 50 amp breakers.
4. The Fairgrounds has adaptors available to purchase at the Fairgrounds Office, 209 Lake Avenue.
5. Failure to utilize the outlets properly will result in the breakers being tripped and will require a service call.
6. A \$75.00 service call will be assessed to any electrical hookup customer who misuses the electrical hookups.

Electrical Safety is Everyone's Responsibility

- All electrical switches, plugs, cords, insulators and ground wires must be undamaged.
- Only UL approved double insulated and/or grounded cords and devices are allowed.
- Extension cords must be plugged into a GFCI outlet or GFCI equipped device.
- All electrical powered equipment must be kept out of the reach of children and animals.
- Do not overload circuits. Watch for signs of overheated outlets, cords, and switches.
- Conduct a thorough inspection before each major event. Follow Electricians instructions.
- Water and electricity do not mix. Unplug devices that become damp, wet, or damaged.
- Report any unsafe condition, practice, and any violation of these guidelines immediately, to Fairgrounds Supervisor at 620-272-1592.

****The Board of County Commissioners** has asked that no adult beverages be consumed on the grounds, (RVs, trailers & campgrounds) except in the stadium. Beverages suggested include water, tea and lemonade. They are asking for your cooperation with this, in addition to ensuring that no one under-age is drinking on the grounds.

Customer Name: _____

Mailing Address: _____

Emergency (on fairgrounds) Cell Phone Number _____

Home Phone Number _____ Email: _____

Camper/RV License Plate #: _____

REQUIRED EMERGENCY ASSISTANCE INFORMATION: Attach a list, including the name and emergency telephone number(s) (please list cell numbers if applicable) of each individual staying in your campsite.

_____	_____
_____	_____
_____	_____

IN WITNESS WHEREOF, each party to this agreement has caused it to be executed at Garden City, Kansas, DATED _____ SIGNED for identification: X _____

An adult responsible for underage campers (under 18 years of age), must stay with the minor youth during the nights stay.

**Mail, Fax or Return by Friday, July 5th to:
Finney County Extension Office - 501 S. 9th St., Garden City, KS 67846
620-272-3670 Phone 620-272-3576 FAX**



MICHAEL D. UTZ
CHIEF OF POLICE

RAQUEL ARELLANO
ADMINISTRATIVE ASSISTANT

COURTNEY PREWITT
PATROL CAPTAIN

MICHAEL REAGLE
COMMUNITY RESPONSE DIVISION
CAPTAIN

MICHAEL RADKE
INVESTIGATIONS DIVISION
CAPTAIN

RANDY RALSTON
OFFICE OF PROFESSIONAL
STANDARDS CAPTAIN

KATHY FAIRCHILD
SUPPORT SERVICES DIRECTOR

EMILY BURNS
BUDGET ANALYST

GARDEN CITY POLICE
DEPARTMENT
304 N. 9TH ST.
P.O. BOX 998
GARDEN CITY, KS
67846-0998
620.276.1300
FAX 620.276.1350
www.gcpolice.org

Dear Event Sponsor:

On behalf of the Garden City Police Department we would like to congratulate you on your event. We acknowledge the effort and investment it is to put an event together and wish to provide you with the following information to ensure that your event is as safe and successful as possible.

We would like to help avoid any problems by reminding you that alcoholic beverages and cereal malt beverages may only be consumed inside the premises of the scheduled event and any consumption in public areas outside may be subject to enforcement action according to the City Ordinances 6.35 and 6.133.

We would also like to remind you that providing alcoholic beverages or cereal malt beverages to, or consumption by individuals under the age of 21, are prohibited by City Ordinances 5.2 and 5.8. We would ask that you communicate this information to those who participate in your event throughout the evening.

In addition, this facility has been designated as a non-smoking establishment. City Ordinance 50-79 prohibits smoking in the facility or within 50 feet of the primary entrance or exit of the building. Any violations of this ordinance may be subject to enforcement action.

Please be advised that the desire of the Garden City Police Department is that your event be safe and successful. Therefore, in order to deter any criminal activity, officers of the Garden City Police Department will patrol the area as much as time and calls for service will allow. You are further encouraged to call the police to report any problems as they occur so that officers may respond in a timely manner.

Please feel free to contact the Garden City Police Department should you have any questions or concerns.

Sincerely,

Michael D. Utz
Chief of Police