



# FINNEY COUNTY FAIR

## Request for Display Space

Requests due at the Extension Office  
by Friday, July 5, 2019

Exhibitor's Name \_\_\_\_\_

Address \_\_\_\_\_

4-H Club \_\_\_\_\_ Open Class \_\_\_\_\_

FCE Unit \_\_\_\_\_

Display Class Number	Display Description (Example: Projects – Self Determined, Home Environment, Shooting Sports, etc.) Please state display subject.		

Requests are due to the Finney County Extension Office by Friday, July 5, 2019.

**Written request(s) preferred. One exhibitor name per form please.**

Finney County Extension Office, 501 S. 9<sup>th</sup> Street, Garden City, KS 67846

**Displays spaces will be limited to a 48 inch x 48 inch space.**

Please refer to the fair book for more information.