



# FINNEY COUNTY FAIR CAMPER REGISTRATION

REQUIRED of all CAMPERS/RV'S/TENTS

INFORMATION NEEDED FOR EMERGENCY PURPOSE ONLY

### FAIR ELECTRIC HOOK-UP

**\*\*\* \$30.00 cost for EACH RV using electricity\*\*\***

1. It shall be the policy of the FINNEY COUNTRY FAIRGORUNDS to license electric hook-ups, for use by a LICENSEE of facilities on the Finney County Fairgrounds, their vendors, exhibitors, or patrons.
2. Customers must utilize the correct electrical outlets with the appropriate electrical volts.
3. Motor homes, RV's, campers, etc, must use 220-volt plugs that are on the 50 amp breakers,
4. The Fairgrounds has adaptors available to purchase at the Fairgrounds Office, 209 Lake Ave.
5. Failure to utilize the outlets properly will result in the breakers being tripped and will require a serviced call.
6. A \$75.00 service call will be assessed to any electrical hook-up customer who misuses the electrical hookup.

### Electrical Safety is EVERYONE's Responsibility

- ◆ All electrical switches, plugs, cords, insulators and ground wires must be undamaged.
- ◆ Only UL Approved double insulated and/or grounded cords and devices are allowed.
- ◆ Extension cords must be plugged into a GFCI outlet or GFCI equipped device.
- ◆ All electrical powered equipment must be kept out of the reach of children and animals.
- ◆ DO NOT overload circuits. Watch for signs of overheated outlets, cords or switches.
- ◆ Conduct a thorough inspection before each major event. Follow Electricians instructions.
- ◆ Water and Electricity DO NOT mix. Unplug devices that become damp, wet, or damaged.
- ◆ Report any unsafe conditions, practices, and any violations of these guidelines immediately to the Fairgrounds Supervisor at 620.272.1592.

**\*\*The Board of COUNTY COMMISIONERS** asked that NO ADULT BEVERAGES be consumed on the grounds (RV's, Trailers and Campgrounds) except in the stadium. Beverages suggested include water, tea and lemonade. They are asking for your cooperation with this, in addition to ensuring that no one under-age is drinking on the grounds.

Customer Name \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_  
 Home/Cell Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Camper/RV License Plate # \_\_\_\_\_  
 Emergency Contact & Cell Number \_\_\_\_\_

**REQUIRED EMERGENCY ASSISTANCE INFORMATION:** Attach a list, including the name and emergency phone number (s) of each individual staying on your campsite.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**IN WITNESS WHEREOF**, each party to this agreement has caused it to be executed at Garden City, Kansas, **DATED** \_\_\_\_\_ **SIGNED** for Identification \_\_\_\_\_

An adult responsible for underage campers (under 18 years of age), must stay with the minor youth during the nights stay.

MAIL BY JULY 1ST to:  
 FINNEY COUNTY EXTENSION OFFICE  
 PO Box 478, 501 So 9th Street  
 Garden City, Kansas 67846