

**2011 Finney County Fair  
Outside Commercial Booth Reservation**

Exhibitor Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Product or Service Exhibited: (Please be specific to determine proper placement of your booth in regard to other exhibitors.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**(Booth sizes are 20 x 20, maximum size is 60 x 60)**

\_\_\_\_\_ Outside Booths @ \$150 without electricity                      Total \_\_\_\_\_

\_\_\_\_\_ Outside Booths @ \$175 with electricity                      Total \_\_\_\_\_

*The Finney County Fair Association will provide special security officers to patrol the area during the hours the exhibits are closed, but will not be responsible for loss or damage.*

I have read the Guidelines and agree to the Terms and Conditions set forth therein.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Reservation confirmation will be sent by E-mail if address is provided.

Return to:

Finney County Fair Association  
P O Box 891  
Garden City, KS 67846

**Thank you for your participation!**

**2011 Fair Dates: July 28, 29 & 30**