

2011 Finney County Fair Commercial Booth Reservation

Exhibitor Name: _____

Address: _____

Phone: _____ Cell: _____

E-Mail Address: _____

Product or Service Exhibited: (Please be specific to determine proper placement of your booth in regard to other exhibitors.)

Space Size Requested

_____ Booth(s) @ \$50.00 per 10 x 10 Booth

(Maximum of 4 booths per vendor)

\$ _____

_____ Electrical Service requested

\$ N/C

_____ Internet Service requested

\$ 10.00

Amount Enclosed: \$ _____

I have read the Guidelines and agree to the Terms and Conditions set forth therein.

Exhibitor's Signature: _____ Date: _____

Reservation confirmation will be sent by E-mail or Fax as information is provided.

Return Reservation, along with your check to:

Finney County Fair Association

P O Box 891

Garden City, KS 67846

Thank you for your participation!

2011 Fair Dates: July 28, 29 & 30